

## S149 PLANNING CERTIFICATE APPLICATION

made under the Environmental Planning and Assessment Act (Section 149)

Disclaimer: The information provided by you on this form will be used by Parramatta City Council or its agents to process this application. Once collected by Council, the information can be accessed by you in accordance with Council's Access to Information Policy and Privacy Management Plan or in special circumstances, where Commonwealth legislation requires or where you give permission for third party access.

### PART 1 - Property & Applicant Details

#### 1. Property details

Address

|                        |                     |
|------------------------|---------------------|
| unit:                  | house:              |
| street:                |                     |
| suburb:                | postcode:           |
| lot number:            | section number:     |
| deposited plan number: | strata plan number: |
| owner's name:          |                     |

#### 2. Applicant details

Full name/company and contact person

Applicant's reference

Postal address

Contact details

|                           |           |
|---------------------------|-----------|
| family name (or company): |           |
| full given names:         |           |
| company contact person:   |           |
|                           |           |
|                           |           |
| suburb:                   | postcode: |
| phone:                    | mobile:   |

### PART 2 - Certificate Details

#### 3. Certificate requirement

Please tick (✓)

|                                      |       |     |                          |
|--------------------------------------|-------|-----|--------------------------|
| Section 149(2) of the EP&A Act       | \$40  | yes | <input type="checkbox"/> |
| Section 149(2) & (5) of the EP&A Act | \$100 | yes | <input type="checkbox"/> |
| Urgency fee (additional)             | \$110 | yes | <input type="checkbox"/> |

#### 4. Delivery options

Please tick (✓)

Collect from office

Post to applicant

DX mail to applicant

yes

yes

yes

Parramatta City Council  
30 Darcy Street, Parramatta 2150  
P O Box 32 Parramatta 2124

DX 8279 Parramatta  
Telephone: 9806 5602  
Fax: 9806 5902

#### OFFICE USE ONLY

Date:  Fee: \$  Receipt #:

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### PART 3 - Payment Details

#### 5. Payment method

| Method | Amount |
|--------|--------|
|--------|--------|

|      |                                 |
|------|---------------------------------|
| Cash | <input type="text" value="\$"/> |
|------|---------------------------------|

|        |                                 |
|--------|---------------------------------|
| Cheque | <input type="text" value="\$"/> |
|--------|---------------------------------|

|             |                                 |
|-------------|---------------------------------|
| Credit Card | <input type="text" value="\$"/> |
|-------------|---------------------------------|

Credit card details

|                   |                                  |                      |
|-------------------|----------------------------------|----------------------|
| <b>Mastercard</b> | <input type="text" value="yes"/> | <input type="text"/> |
|-------------------|----------------------------------|----------------------|

|             |                                  |                      |
|-------------|----------------------------------|----------------------|
| <b>Visa</b> | <input type="text" value="yes"/> | <input type="text"/> |
|-------------|----------------------------------|----------------------|

|              |                      |
|--------------|----------------------|
| card number: | <input type="text"/> |
|--------------|----------------------|

|              |                      |
|--------------|----------------------|
| expiry date: | <input type="text"/> |
|--------------|----------------------|

|                     |                      |
|---------------------|----------------------|
| card holder's name: | <input type="text"/> |
|---------------------|----------------------|

Card holder's signature

|                      |       |                      |
|----------------------|-------|----------------------|
| <input type="text"/> | Date: | <input type="text"/> |
|----------------------|-------|----------------------|

### PART 4 - Applicant Declaration

#### 6. Applicant declaration

I declare that all the information in the application and checklist is, to the best of my knowledge, true and correct.

|                                  |                      |
|----------------------------------|----------------------|
| <input type="text" value="yes"/> | <input type="text"/> |
|----------------------------------|----------------------|

|                                 |                      |
|---------------------------------|----------------------|
| <input type="text" value="no"/> | <input type="text"/> |
|---------------------------------|----------------------|

Applicant's signature

|                      |       |                      |
|----------------------|-------|----------------------|
| <input type="text"/> | date: | <input type="text"/> |
|----------------------|-------|----------------------|

### PART 5 - Council Officer Declaration (if lodged over the counter)

#### 7. Officer declaration

I declare that this application is, to the best of my knowledge, complete including all fees.

|     |                      |
|-----|----------------------|
| yes | <input type="text"/> |
|-----|----------------------|

|    |                      |
|----|----------------------|
| no | <input type="text"/> |
|----|----------------------|

Officer's signature

|                      |       |                      |
|----------------------|-------|----------------------|
| <input type="text"/> | date: | <input type="text"/> |
|----------------------|-------|----------------------|